

## LAHPERD Awards Criteria

Each year at the annual convention, LAHPERD recognizes certain individuals in the field of health, physical education, recreation, and dance who have made significant contributions to their profession. The following awards and their criteria are listed below. Please nominate a colleague who you feel is deserving of such recognition. Your nominee's name, contact information, and award for which you are nominating them must be sent to the awards chairperson by **May 15<sup>th</sup>**. Please fill out the form below and send all nominee information to the awards chairpersons: Honor Award nominations – send to Yvonne Calvin at 771 RWE Jones Rd., Grambling, LA 71245 or to [calviny@gram.edu](mailto:calviny@gram.edu) All other award nominations (special awards) – send to Sonia Tinsley at PO Box 2456, Natchitoches, LA 71457 or to [tinsleys@nsula.edu](mailto:tinsleys@nsula.edu)

### **Honor Award**

Given to individuals who:

- have made an outstanding contribution for at least five years to the fields of health, physical education, recreation, or dance
- have high moral character and have made a contribution to LAHPERD

### **Outstanding University/College Senior Major Award** **August 1<sup>st</sup>**

Candidate must be:

- a full time student
- a student at the nominating university for a minimum of two years
- a current member of LAHPERD
- have an overall GPA of 3.0 or better

### **Service Award**

Given to an individual, agency or professional organization who:

- has made an outstanding contribution and/or service to our profession

### **Taylor Dodson Young Professional Award**

Candidates must:

- be less than 40 years of age who have made a contribution within the fields of physical education, health education, recreation, research, and dance
- have rendered at least five years of meritorious service to these professions in the Southern District
- be members in good standing of AAHPERD for at least five continuous years prior to receiving this award
- have gained prominence in teaching excellence, administrative achievement, research, local and national leadership roles, community service, or contributions to professional literature

### **LAHPERD Scholar Award**

Candidates should:

- have scholarly presentations
- be an active scholar in his/her discipline
- be a current LAHPERD member

### **Teachers of the Year**

Elementary School – K-5

Dance Educator – K-12/University

Middle School – 6-8

Recreator – Major responsibility is recreation

High School – 9-12

Ellen Gillentine - APE

Health Educator – K-12

Health Educator – College/University

All teaching award candidates must:

- have a minimum of three years of experience at that level/area (Elementary must have six years)
- serve as a positive role model, epitomizing personal health and fitness, enjoyment of activity, sportsmanship, and sensitivity to the needs of students
- utilize a variety of teaching methodologies and plan innovative learning experiences
- conduct a balanced and sequential curriculum
- assume responsibility for his/her professional growth
- show evidence of professional commitment through membership and involvement in local, state, and national organizations

### **Ethnic Minority Award**

Candidates should:

- contribute significantly to the lives of ethnic minorities
- demonstrate a record of providing leadership through service to the profession
- contribute to the literature in ethnic minority areas
- make strides to enhance the positive image of minorities in the association, the profession, and within society

# LAHPERD AWARD NOMINATION FORM

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(Award)

**NAME:** \_\_\_\_\_

**Contact Information: address, phone and e-mail**

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